

**STRATEGIC PLANNING & PERFORMANCE GROUP, DEPARTMENT OF HEALTH /  
BUSINESS SERVICES ORGANISATION  
APPLICATION FOR ENROLMENT WITH THE STRATEGIC PLANNING & PERFORMANCE  
GROUP, DEPARTMENT OF HEALTH**

**DISPENSING OPTICIAN – GENERAL OPHTHALMIC SERVICES.**

To enrol with the Strategic Planning & Performance Group (SPPG), Department of Health (DOH) please complete all relevant sections of this form. Please return the completed form to: **Mrs Karen Lee, Ophthalmic Directorate, Business Services Organisation, 2 Franklin Street, Belfast BT2 8DQ / [Karen.Lee@hscni.net](mailto:Karen.Lee@hscni.net)** After the completed form has been received and reviewed, an induction with the Optometry Staff of the Strategic Planning & Performance Group (SPPG) will be arranged.

**You must include:**

- 1. Consent Declaration.**
- 2. Photographic Identification. Please attach a copy of your Photographic Identification when submitting your application.**

**PART 1**

**PERSONAL DETAILS**

**PLEASE PRINT DETAILS BELOW**

FORENAME(s): \_\_\_\_\_

SURNAME: \_\_\_\_\_

PREVIOUS SURNAME(s): \_\_\_\_\_

PRIVATE ADDRESS: \_\_\_\_\_

TOWN/CITY \_\_\_\_\_

POSTCODE: \_\_\_\_\_

TELEPHONE NO: \_\_\_\_\_

EMAIL ADDRESS: .....

**(Please remember to use upper and lower case as appropriate for email)**

**Please note that the Strategic Planning & Performance Group (SPPG) and Business Services Organisation will use the above details to contact you. Please ensure that you inform the Business Services Organisation of any changes to the above details.**

**STRATEGIC PLANNING & PERFORMANCE GROUP, DEPARTMENT OF HEALTH /  
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**PART 2**

**OPHTHALMIC QUALIFICATION(S)/REGISTRATION AS A DISPENSING OPTICIAN IN THE  
U.K.**

Qualifications: \_\_\_\_\_  
 Date this qualification was gained: Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_  
 Date of U.K. registration as a Dispensing Optician: Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_  
 Details of further qualifications held  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**General Optical Council Number:** \_\_\_\_\_ - \_\_\_\_\_  
 Your GOC registration status will be confirmed prior to enrolment.

**Further qualifications held:**

Further Qualifications Held	Tick	Date Gained
Certificate in Contact Lens Practice		
Other:		
Other:		

**PART 3**

**NORTHERN IRELAND EMPLOYMENT/PRACTICE INFORMATION**

1. I am/will be a self-employed Locum Dispensing Optician Yes / No \*  
 \*Please delete whichever is not applicable.

**OR**

2. I am/will be employed by \_\_\_\_\_

Name and Address(es) of Consulting Rooms or Optometric Practice	Premises Code
1.	
2.	

**STRATEGIC PLANNING & PERFORMANCE GROUP, DEPARTMENT OF HEALTH /  
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PART 4**

**DECLARATIONS**

**A) HEALTH CLEARANCE**

In line with Department of Health, NI guidance on Health Clearance for Health Care workers in relation to Tuberculosis (TB) please answer the following questions. The information provided will be treated in strict confidence. Applicants who are concerned about health clearance in regard to TB may contact a SPPG optometric adviser to discuss their application in advance of submitting their application.

Do you have any of the following? - :

A cough which has lasted more than 3 weeks	<b>Yes</b>	<b>No*</b>
Unexplained weight loss	<b>Yes</b>	<b>No*</b>
Unexplained fever	<b>Yes</b>	<b>No*</b>
Have you had Tuberculosis (TB) or been in recent contact with open TB	<b>Yes</b>	<b>No*</b>

\*Please delete whichever is not applicable.

**N.B If the answer to any of the above questions is ‘Yes’ an optometric adviser will contact the applicant to discuss the application.**

**B) PREVIOUSLY/PRESENTLY DELIVERING GENERAL OPHTHALMIC SERVICES**

Have you previously or are you presently delivering GOS in another part of the UK

**Yes                      No\***

\*Please delete whichever is not applicable.

If you have answered yes to the question above please provide details of the NHS Commissioning Organisation for which you have delivered GOS:

	Name of NHS Commissioning Organisation	Address of NHS Commissioning Organisation (including phone number and email address if possible)
1.		
2.		
3.		

**STRATEGIC PLANNING & PERFORMANCE GROUP, DEPARTMENT OF HEALTH /  
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**C) DECLARATIONS**

1.	Are you currently the subject of any NHS* investigations that could result in your removal from your Ophthalmic or Supplementary List? *any organisation which maintains an ophthalmic or supplementary list in England/Wales/Scotland	Yes <input type="checkbox"/> No <input type="checkbox"/>
2.	Have you ever been refused admission to or conditionally included in, removed, contingently removed or suspended from your Ophthalmic List or Supplementary List?	Yes <input type="checkbox"/> No <input type="checkbox"/>
3.	Have you ever been the subject of an investigation by your organisation into your professional conduct or performance by the NHS Counter Fraud and Security Management Service where the finding was adverse?	Yes <input type="checkbox"/> No <input type="checkbox"/>

**N.B If the answer to any of the 3 questions above is 'Yes' an optometric adviser will contact the applicant to discuss the application.**

**D) CONSENT**

I declare that I am a fully registered dispensing optician currently included in the General Optical Council's Register in the name shown at the beginning of this form. I give the above undertakings, declarations and consent and I HEREBY DECLARE that the information given here and on any continuation sheet is true and complete.

I consent to the SPPG/BSO making contact with any organisation it deems necessary to verify or validate any of the information I have provided in this application.

In relation to the application I can be contacted at the following telephone number(s):

\_\_\_\_\_

**Signed:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Please remember to include the following with your application:-**

**The copy of your Photographic Identification**